## **Agenda Report**

## **User Instructions**

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### **Resolved Items Action Statement**

Action is required for the following item as per the Council Resolution.

# NOTICE OF COUNCIL RESOLUTION

## **COUNCIL MEETING – 24/02/2015**

#### TITLE

PLANNING PROPOSAL 2014.73 - LOT 46 SEC A DP 8872, NO12 ALFRED STREET AND LOT 47 SEC A DP 8872, NO 1 BULLION STREET UMINA BEACH, INCLUDE IN LAND RESERVATION ACQUISITION MAP FOR OFF-STREET CAR PARKING. APPLICANT: GOSFORD CITY COUNCIL. (IR 20176671)

Department: Governance & Planning

Service Unit: Sustainable Corporate & City Planning

The following item is defined as a planning matter pursuant to the Local Government Act, 1993 & Environmental Planning & Assessment Act, 1979

## **RESOLVED** (Ward/Strickson) that:

- A Council initiate the Local Environmental Plan 'Gateway' process pursuant to Section 55 Environmental Planning and Assessment Act by endorsing the preparation of a Planning Proposal as outlined in this report for Lot 46 Sec.A DP 8872, No.12 Alfred Street and Lot 47 Sec. A DP 8872,No. 1 Bullion Street Umina Beach, to include in land reservation acquisition map of Gosford LEP 2014 for off-street car parking purposes.
- B Council notify the Department of Planning & Environment of Council's resolution requesting a 'Gateway' determination pursuant to Section 56(1) Environmental Planning and Assessment Act and forward the Planning Proposal and all necessary documentation according to their requirements and this report. The Department be advised that inconsistencies with Section 117 Direction 1.1 Business and Industrial Zones and 3.4 Integrating Land Use and Transport can be justified.
- C After public exhibition of the Planning Proposal, should the Minister for Planning support it, if no submissions objecting to the Planning Proposal are received, the Planning Proposal is to be processed in order to make the plan.
- D Council seeks delegations from the Department of Planning & Environment for this Planning Proposal.
  - Any delegation to Council is to be delegated to the Chief Executive Officer Paul Anderson, per s381 of the *Local Government Act 1993*, who will complete the

"Authorisation" on behalf of Council and submit to the Department of Planning & Environment.

Councillors McKinna, Macfadyen, Bocking, Bowles, Doyle, Scott, Strickson and Ward. For the Resolution: